## **FEC** FORM 3

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| For An A   | For An Authorized Committee |                                   |                          | Office Use Only                 |  |
|--|-----------------------------|-----------------------------------|--------------------------|---------------------------------|--|
| 1. NAME OF COMMITTEE (in full) USE FEC MAIL OR TYPE OR F |                             | nple:If typing, type<br>the lines |                          |                                 |  |
| Friends of Matt Matsunaga-Congress                       |                             |                                   | 1 1 1 1 1 1              |                                 |  |
|  |                             |                                   |                          |                                 |  |
| ADDRESS (number and street) 4936 Waa                     | Street                      |                                   |                          |                                 |  |
| Check if different                                       |                             |                                   |                          |                                 |  |
| than previously reported. (ACC)                          |                             |                                   | Н                        | 96821                           |  |
| 2. FEC IDENTIFICATION NUMBER                             | CITY 🛕                      |                                   | STATE                    | ZIP CODE ▲  STATE ▼ DISTRICT    |  |
| C00383562  | 3. IS THIS<br>REPORT        | X NEW (N) OR                      | AMENDED (A)              |                                 |  |
| 4. TYPE OF REPORT (Choose One)                           | (h) 10 Day <b>DDF</b>       | Flooring Downston the             |                          |                                 |  |
| (a) Quarterly Reports:                                   | (b) 12-Day <b>PRE</b> -     | Election Report for the:          | _                        | _                               |  |
| X April 15 Quarterly Report (Q1)                         |                             | Primary (12P)                     | General (12G)            | Runoff (12R)                    |  |
|  |                             | Convention (12C)                  | Special (12S)            |                                 |  |
| July 15 Quarterly Report (Q2)                            |                             |                                   |                          | in the                          |  |
| October 15 Quarterly Report (Q3)                         | Election on                 |                                   |                          | State of                        |  |
| January 31 Year-End Report (YE)                          | (c) 30-Day <b>POS</b> 1     | Γ-Election Report for the         | <b>9</b> :               |                                 |  |
|  |                             | General (30G)                     | Runoff (30R)             | Special (30S)                   |  |
| Termination Report (TER)                                 | Election on                 |                                   |                          | in the<br>State of              |  |
| 5. Covering Period 0 1 0 1                               | 2007                        | through                           | 3 3 1                    | 2007                            |  |
| I certify that I have examined this Report and to the    | best of my knowledge        | and belief it is true, corr       | ect and complete.        |                                 |  |
| Type or Print Name of Treasurer Calvin                   | C Ching                     |                                   |                          |                                 |  |
| Signature of Treasurer Electronically Filed by           | Calvin C Ching              |                                   | Date 0 4                 | 12 2007                         |  |
| NOTE : Submission of false, erroneous, or incomp         | lete information may su     | bject the person signing          | g this Report to the pen | alties of 2 U.S.C 437g.         |  |
| Office<br>Use<br>Only                                    |                             |                                   |                          | FEC FORM 3<br>(Revised 02/2003) |  |